

NE...BA MARKING IN LELE:
A CLEFT CONSTRUCTION?*

Pamela Simons
The Evangelical Alliance Mission (Chad)

Nè...ba marking in Lele is used for contrastive emphasis and generally the emphasized constituent is fronted when the nè...ba is used. Sentences with a fronted nè...ba can be syntactically demonstrated to be cleft, and, as expected, pseudo-clefts are also possible in Lele. This paper discusses the use and analysis of this nè...ba marking.

0. Introduction

Lele is an East Chadic A language [Newman 1977] spoken south of Kelo, Préfecture de la Tandjilé, Republic of Chad. It is not listed by Greenberg [1963] but is mentioned by Baumann and Westermann [1957] and Hoffman [1971]. It is closely related to Nancere and so falls clearly into Newman's [1977] East Chadic A Nancere subgroup. Hoffman [1971] points out the great similarity between Nancere and Greenberg's [1963] languages, classified as 9b, including Lele.

The nè...ba marking is used for contrastive emphasis in Lele and in this paper I will argue for the hypothesis that this construction in Lele can be demonstrated syntactically to be a cleft construction, despite the occasional absence of the nè or ba . I will first demonstrate the support for calling nè...ba a cleft construction, along with the use of the nè...ba , then discuss alternative orderings and an alternative analysis.

Section 1 discusses contrastive emphasis as cleft in general and the use of nè...ba , while section 2 presents the nè...ba construction and the specific elements of a cleft, such as a copula and a relative clause. Section 3 shows the nè...ba as it is used in WH questions, and section 4 pseudo-clefts.

*Many thanks to Don Frantz and Russell Schuh for their advice, encouragement and editorial help.

These first four sections are mainly descriptive, while in the last two sections, some problems are presented. In section 5 alternative orderings are shown, and in section 6 an alternative analysis of the initial grammatical relations involved in the *nè...ba* sentences is discussed.

1. Contrastive Emphasis as Cleft and its Use in Lele

The use of the *nè...ba* marking, as I have mentioned, is for contrastive emphasis. For example,¹

- (1) *nè dà̀y ba jè -oji -ni dà̀ màní*
 be he:emp emp asp-help-lpp:ex loc there
 'it's he who is helping us there' (not someone else)

Harries-Delisle [1978] hypothesizes that such contrastively emphasized constituents are derived from cleft constructions. While she argues for such a derivation no matter what the surface realization of the contrastive emphasis, a hypothesis I do not intend to defend, her work clearly should steer an investigator to consider an analysis of Lele *nè...ba* as a cleft construction. In addition, Maxwell [1981] calls very similar constructions cleft in Kinyarwanda, a Bantu language.

The *nè...ba* marking can be used to front and emphasize any nominal in a sentence and is surprisingly like English clefts in several formal respects.

1.1 Clefted subject. Examples (1) above and (2) show clefted subject.

- (2) *nè nòju go Kumno ba oóm ná ínín*
 be love gen God emp catches with me
 'it's God's love which is with me'

cf. *nòju go Kumno oóm ná ínín*
 love gen God catches with me
 'God's love is with me'

¹I have taken most examples from Lele texts which come from a variety of sources, but some examples have been specifically elicited from Lele speakers. High (´) and low (`) tones are marked with mid tone unmarked.

1.2 Clefted direct object.

- (3) nè tu háàŋ ba Uimage digrì
 be goat this emp U. killed
 'it's this goat which Uimage killed'

cf. Uimage digrì tu háàŋ
 Uimage killed goat this
 'Uimage killed this goat'

- (4) nè kàrè háàŋ ba ge -léè
 be sauce this emp they-will:eat
 'it's this sauce they will eat'

Note that when a direct object is clefted as in (3) and (4) the demonstrative háàŋ 'this' is used. It is necessary to use some sort of determiner when emphasizing something that could be non-specific, such as a goat.

1.3 Clefted indirect object and benefactive.

- (5) nè dàŋ ba Jean bè -y maktub
 be he:emp emp John gave-him book
 'it's he who John gave the book to'

cf. Jean bè -y maktub
 J. gave-him book
 'John gave him (a) book'

- (6) nè kara háàŋ ba Jean dèr bé-gè gùnyé
 be people this emp John told to-them folk:stories
 'it's these people that John told folk stories to'

- (7) nè dàŋ ba Jean nè gùyé béè-y
 be he:emp emp John make work for-him
 'it's he who John works for'

I have grouped indirect objects and benefactives together as they are formally identical, i.e. they both use the marker bé 'to, for'.

1.4 Clefted instrument.

- (8) nè sibi háàŋ ba Jean wàl ná tòrò
 be knife this emp John cut with chicken
 'it's this knife that John cut the chicken with'

cf. Jean wàl tòrò ná sibi háàŋ
 John cut chicken with knife this
 'John cut chicken with this knife'

- (9) nè sibré ba kara nè gèylí-gé ná
 be green:leaf emp people make life -they with
 'it's green leaf which people live on'

Note that in Lele there is no resumptive pronoun for 'it'; rather, ná 'with' occurs alone.

1.5 Clefted locative.

- (10) nè hídà háàṅ ba tidi jèn dà màní
 be tree this emp bird stay loc there
 'it's in this tree that the bird lives'

cf. tidi jèn dà hídà háàṅ ni
 bird stay loc tree this loc
 'the bird lives in this tree'

- (11) nè kúní háàṅ ba ṅ-wòl dà màní
 be house this emp I-sleep loc there
 'it's in this house that I sleep'

A clefted locative takes a resumptive pronoun màní 'there' as in the above two examples.

1.6 Clefted time.

- (12) a. nè gídìrè go tumbó nè -gé ná sòngò
 be moon rel bees make-they with honey
 'it's during (this) moon (and not another) that bees make honey'
 b. nè gídìrè go kara hab -gé hònyá nèény
 be moon rel people find-they sickness much
 'it's during (this) moon (and not another) that many people get sick'
- (13) a. nè gídìrè koloṅ ba...
 be moon that emp
 'it's during that moon (and not another)...'
 b. nè gídìrè kormo ba...
 be moon boy emp
 'it's during the boy moon (and not another)...'²

Notice that in contrastively emphasized time phrases either ba or go can occur, but not both. The go is used when the time noun has no accompanying

² The Leles divide the year into twelve moons each with their own name, such as "boy moon", "masculine moon", or the name of a particular plant that grows well during that moon.

determiner, and the *ba* cannot be used there. This is the only place where *nè* occurs with *go*.

1.7 Clefted reason. The *nè...ba* can also be used to emphasize a reason and can be used to sum up an explanation or a whole story.

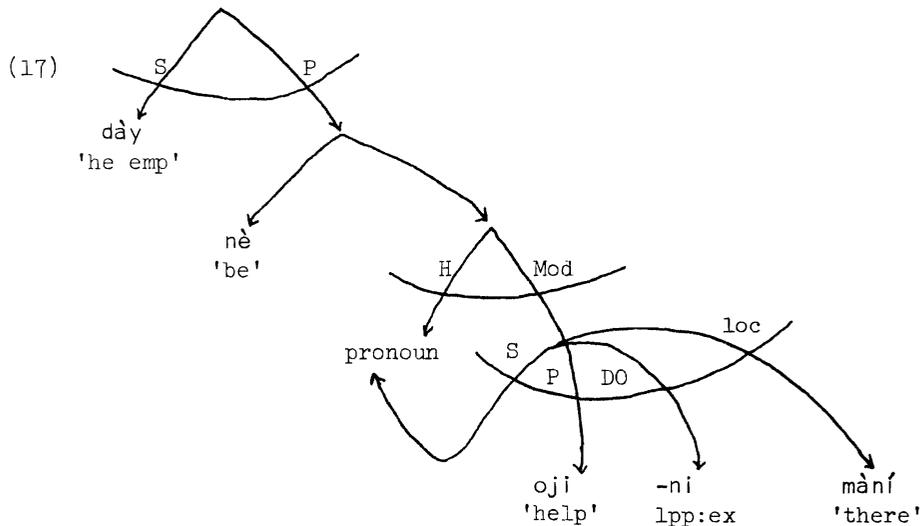
- (14) *nè tamá dàgè ná gírà kolo kègè ba kara ped nè yagi -gé*
 be woman they with dog word their emp people all make cultivate-they
ná kasa
 with grain
 'it's (because of) a woman's and a dog's words that all people have to cultivate grain'
- (15) *nè máàní ba tamá lèé bòdu dé àlè*
 be thus emp woman eat monkey negation completely
 'it's (because of) this that women don't eat monkey'
- (16) *nè máàní ba η-nè íle ná bey*
 be thus emp I-make cry with still
 'it's (because of) this I am still crying'

Example (14) comes from a story of a woman and a dog who complain to God and make him angry enough to take away all the grain that grew freely on earth.

Example (15) is preceded by a story of how a monkey helped a woman, and (16) is preceded by an explanation of why a woman was crying. The *nè...ba* may be used here as contrastive emphasis on 'reason'; note, however, that there is no explicit marker in either the emphasized phrase or the main clause, such as the conjunction *kolo* 'because', to mark the syntactic function of the emphasized phrase.

2. Nè...ba and the Elements of a Cleft

To begin, I should clarify what I mean by the term "cleft". Rather than attempting any kind of semantic or pragmatic definition, I am following a suggestion by Don Frantz [1982] that so-called cleft and pseudo-cleft constructions involve relational networks which include an identificational predicate that equates two nominals, at least one of which includes a relative clause. Thus the *initial* relations for a sentence such as (1) would be something like the following:



Thus, if the *nè...ba* marking is part of a cleft construction, it is to be expected that certain elements should be found, such as a copula and a modifying relative clause. Both are found in Lele. *nè* clearly acts as a copula in other sentences.

- (18) tu nè Kali kèy
goat be K. his
'the goat is Kali's'
- (19) a. dàdù nè wey gà?
she be who question
'who is she?'
- b. dàdù nè Tese
she be Tese
'she's Tese'
- (20) nè cà gùmnyá ná nè tùmàdù
make head big topic be death
'to be proud is death'
- (21) kirwe nè kìrga go dòje sí dé
panther be animal rel ferocious very
'the panther is a very ferocious animal'
- (22) a. háàn nè me gà?
this be what question
'what is this?'
- b. nè maktub
be book
'it's a book'

The copula does not behave like a true verb. It doesn't take object pronouns or any tense or aspect markings. (This distinguishes it from a homophonous form, nè 'make'.)³

The nè copula, however, is optional when it occurs initially in a nè...ba sentence. Considering that some languages (Hindi, for example) have only an emphatic marker to mark contrastive emphasis and that it is uncommon to find both the emphatic marker and a copula in Lele, it is not surprising that the nè can be omitted. Lele clefts also have a relative-like construction which is introduced by the "emphatic marker" ba, called an "emphatic marker" to distinguish it from the nè and the true relative marker. Relative clauses in Lele are normally marked with go (masculine or plural antecedent) or do (feminine singular antecedent) as the following examples show:

- (23) dày go sí sùbi jèn ná gèylé dè
 he:emp rel believe stay with life already
 'he who believes has life'
- (24) tormo do nè gùyé bée báydíngà
 girl rel:f make work for father:our:incl
 '(a) girl who works for our father'

However, in certain "reduced" relative clauses, i.e. a noun plus a simple qualifier, the go is optional.

- (25) a. kúní gùmnyá 'big house'
 house big-sg.
- b. kara gòmnyé 'big people (leaders)'
 people big-pl.
- c. bay go gùmnyá 'big man (leader)'
 man rel big-sg.
- (26) a. gídìrè ba ná kara goól-gé lagra...
 moon masculine topic people see -they spider:webs
 'during the masculine moon, people see spider webs...'
- b. gídìrè go ba ná hòmnyá go jàlwá...
 moon rel masculine topic sickness rel cold
 'during the masculine moon, chills and fever...'

³The nè in Lele has some interesting comparisons with the ne in Hausa, another Chadic language. The ne in Hausa also acts in emphatic constructions and, at times, like a copula. See Schachter [1966].

In addition, there is another optional element in both the relative and the "reduced" relative clause. The subordinator *na*⁴ 'that' is optional as shown in the following examples. A use of *na* outside the relative clause is shown in example (29).

- (27) a. *kanya kúra*
 thing good
 b. *kanya go kúra*
 thing rel good
 c. *kanya go na kúra*
 thing rel that good } 'good thing'
 d. **kanya na kúra*
 thing that good
- (28) a. *dày go (na) d'igrì tu*
 he:emp rel that killed goat
 'he who killed (the) goat'
 b. *tu go (na) dáy d'igrì*
 goat rel that he:emp killed
 '(the) goat which he killed'
- (29) *dày yàá bé-gè na dàdù èje*
 he:emp said to-them that she:emp came
 'he said to them that she came'

Examples (27) and (28) show that *na* can optionally follow *go* but doesn't occur in the *go* relative clause position without *go*.

In the modifying clause which follows the *ba* in a *nè...ba* sentence, the *go* never occurs (except in a contrastively emphasized time phrase as in 1.6 above), but I have analyzed it as a relative-like construction for several reasons. First of all, we have noticed in examples (25) and (26) above that the *go* is optional in certain cases, showing that there are relative clauses without an overt *go*. Secondly, the *nè...ba* sentences take an optional *na* like the relative clauses do.⁵ Note the following examples:

⁴This *na* is to be distinguished from *ná*, which serves as a preposition and topic marker, among other things.

⁵It may be significant that when *nè...ba* sentences are translated into French by Leles the relative pronouns *qui* and *que* are used, even though the relative marker *go* is not present in the Lele.

- (30) nè nõju go Kumno ba (na) oóm ná ínín
 be love gen God emp that catches with me
 'it's God's love which is with me'
- (31) nè tu háàn ba (na) Umage dı̀grì
 be goat this emp that U. killed
 'it's this goat that Umage killed'

Thirdly, as noted in section 1.6 above, the *ba* and *go* do not co-occur, but when the *ba* is not present, the *go* is. It is also interesting to note that the masculine relative marker in Kera, another East Chadic A language, is *bà* [Ebert 1979:257].

3. Nè...ba and WH Question

It has also been noted by Harries-Delisle [1978], Robinson [1974], and others that there are syntactic and semantic similarities between emphatic constructions and WH (or information) questions. Without a detailed analysis, it suffices for my purpose to note that the *nè...ba* marking is also used to mark questions where the interrogative occurs sentence initially.

- (32) a. dày nè wey gà?
 he:emp be who question
 'who is he?'
- b. nè wey ba dı̀grì tu gà?
 be who emp killed goat question
 'who killed the goat?'
- (33) a. gi -nè me gà?
 2ps:m-make what question
 'what are you making?'
- b. nè me ba gi -nè gà?
 be what emp 2ps:m-make question
 'what are you making?'
- (34) a. wìngì jè -yí ná tòrò dà kama ni kolo me gà?
 frog asp-place with end:her loc water loc why what question
 'why does the frog live in water?'
- b. nè kolo me ba wìngì jè -yí ná tòrò dà kama ni gà?
 be why what emp frog asp-place with end:her loc water loc question
 'why does the frog live in the water?'

The answers to (32b), (33b), and (34b) all start with a *nè...ba* as well, clearly demonstrating the focus function of the *nè...ba*.

4. Pseudo-clefts

If *nè...ba* is a cleft construction, one could hope to find what has been called a pseudo-cleft as well. Many writers have commented on this relationship, among them Harries-Delisle [1978] and Akmajian [1970]. While the *nè...ba* construction occurs far more frequently, as in English, pseudo-clefts (the one who...is X) and what I call "reversed" pseudo-clefts (X is the one who...) are possible. Both use the copula *nè* and have a modifying relative clause as expected. The pseudo-cleft structure is less frequent than the "reversed" pseudo-cleft. Note that the analysis in (17) has initial relations parallel to a "reversed" pseudo-cleft. The following examples demonstrate both pseudo-clefts (39) and the more frequent "reversed" pseudo-clefts (35)-(38).

- (35) Abraham *nè* bayndí go jè -wàl kanya kùbàrò
 Abraham be person rel asp-cut thing blood
 'Abraham was the one who sacrificed'
- (36) dà y *nè* bayndí go *nè* kanya ná dùrò
 he:emp be person rel make thing with straight
 'he is the one who did the right thing'
- (37) kùdùrò Lot pìnyà *nè* bayndí go *nè* kanya ná kìrè gándì
 husband:her Lot even be person rel make thing with road foot:his
 'her husband, Lot, even was the one who did righteous things'
- (38) *nè* Badering bā *nè* bayndí go jè -bòy sùgo kasire
 be Badering emp be person rel asp-pour spears poison
 'it's Badering who's the one who put poison on the spears'
- (39) bayndí go óóm Kumno dà kulendi ni *nè* Abraham
 person rel catches God loc stomach:his loc be Abraham
 'the one who worships God is Abraham'

Example (38) is interesting in that there is added contrastive emphasis on Badering. If *nè...ba* is a cleft, then a cleft can be embedded in a pseudo-cleft.

5. Alternative Order

Up until this point all emphasized constituents marked with *nè...ba* have occurred sentence-initially. Even when an oblique or object is being emphasized, it can occur in this position as in sections 1.2 through 1.7 above. However, the emphasized constituent, if an object, locative or instru-

ment oblique can come in its normal position after the verb as in examples (40)-(46).

- (40) *kara wàl-gé nè kasa go an dà cáàní ba dì -gé*
 people cut-they be grain rel grew loc bush emp ate-they
 'the people cut the grain which grew in the bush (and not something else) which they ate'
- (41) *Umage dìgrì nè tu háàṅ*
 Umage killed be goat this
 'Umage killed this goat (not another one)'
- (42) *tidi jèn dà nè hìdà háàṅ ni*
 bird stay loc be tree this loc
 '(the) bird lives in this tree (not another)'
- (43) *dày èje hab -du dà nè túgní*
 he:emp come find-her loc be home
 'he comes and finds her at home (not somewhere else)'
- (44) *Jean wàl tòrò ná nè sìbì háàṅ*
 John cut chicken with be knife this
 'John cut (the) chicken with this knife (not another)'
- (45) *day dèr gùnyé bé nè kara*
 he:emp told folk:stories to be people
 'he told folk stories to (these) people'
- (46) *ḡ-nè gùyé bé nè kara*
 I-make work for be people
 'I work for (these) people'

Notice that the *ba* is present in (40) but not in (41) through (46). This is because the *ba* cannot occur sentence finally. If an additional phrase is added onto these sentences, then the *ba* is present. Notice example (47), which adds on to example (41), and (48), which adds on to (42):

- (47) *Umage dìgrì nè tu háàṅ ba béè kara*
 Umage killed be goat this emp for people
 'Umage killed this goat for the people'
- (48) *tidi jèn dà nè hìdà háàṅ ni ba kolo óme gúùgú*
 bird stay loc be tree this loc emp to catch crickets
 '(the) bird is in the tree in order to catch crickets'

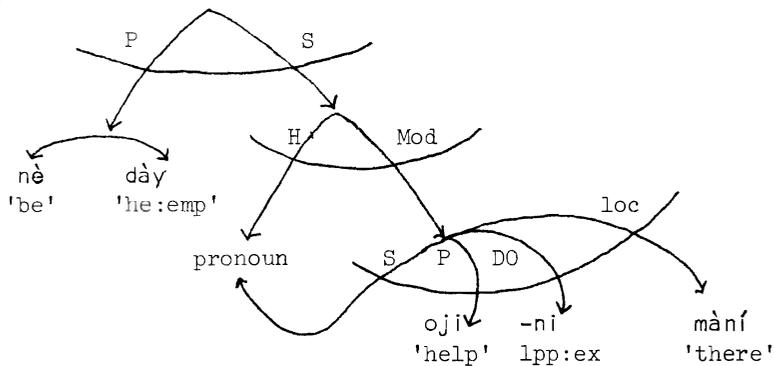
At present I don't have a good explanation as to why it is possible to embed an emphasized constituent in this fashion. There doesn't seem to be any great semantic difference between a sentence with an initial *nè...ba* and one that occurs within the clause. The initial *nè...ba* is used in the response to a question with *nè...ba*, as I have mentioned in section 3 above.

Perhaps further study in discourse will uncover pragmatic differences between the two. In the meantime, it seems that the *nè...ba* used for clefting can also be used to focus on almost any constituent in the sentence without fronting it.

6. Alternative Analysis

There is an alternative analysis possible in which the constituent that is emphasized by the *nè...ba* is not the initial subject, but rather, the relative clause is the initial subject, as shown in (49). The initial relations for this analysis are as follows (again diagramming (1)):

(49)



This analysis has the advantage that, unlike (17), there are no discontinuous constituents. Note that in (17) the *dà y* 'he' is not a constituent of the predicate, yet occurs between two elements of the predicate in the surface structure. The diagram in (49) also has initial relations parallel to those of the following sentence:

- (50) (*nè*) kanya kúrá go (na) gi -èje
 be thing good rel that 2ps:m-come
 'it's good that you came'

Notice that in (50) the sentence initial *nè* is optional as in the *nè...ba* sentences and the *na* is also optional (probably due to the relative clause marker), as in the *nè...ba* sentences. At this moment, I don't have any more evidence to support either analysis. Perhaps in the future it will be possible for one analysis to cover all four sentences in Lele: the *nè...ba*, pseudo-clefts, "reversed" pseudo-clefts, and sentences like (50).

7. Summary

The nè...ba marking in Lele can be used to front any nominal in the sentence (subject, direct object, indirect object, etc.) and can be syntactically demonstrated to be cleft with a copula and modifying relative clause. The nè...ba also marks certain questions and their answers, as well as marking almost any nominal *within* the sentence without fronting it. Relationships between the nè...ba, pseudo-clefts and "reversed" pseudo-clefts have been noted, but there is room for more work in this area, as well as exploring the discourse functions of nè...ba as it occurs initially and within the sentence.

REFERENCES

- Akmajian, A. 1970. "On deriving cleft sentences from pseudo-cleft sentences." *Linguistic Inquiry* 1:149-168.
- Baumann, H. and D. Westermann. 1957. *Les Peuples et les Civilisations de l'Afrique*. Paris. [French translation of a German edition published in Essen, 1940.]
- Ebert, K. 1979. *Sprache und Tradition der Kera (Tchad), Teil III, Grammatik*. Marburger Studien zur Afrika- und Asienkunde, Serie A, Band 15. Berlin: Dietrich Reimer.
- Frantz, D. 1982. "Lectures on relational grammar." SIL workshop, Yaoundé, Cameroon.
- Greenberg, J. 1963. *The Languages of Africa*. The Hague: Mouton.
- Harries-Delisle, H. 1978. "Contrastive emphasis and cleft sentences." In J. H. Greenberg (ed.), *Universals of Human Language*. *Syntax*, pp. 419-486. Stanford: Stanford University Press.
- Hoffmann, C. 1971. "On the classification of Nancere." *Journal of West African Languages* 8(1):5-11.
- Maxwell, E. 1981. "Question strategies and hierarchies of grammatical relations in Kinyarwanda." *Berkeley Linguistics Society* 7:166-177.
- Newman, P. 1977. "Chadic classification and reconstructions." *Afroasiatic Linguistics* 5(1):1-42.
- Robinson, J.O.S. 1974. "Focus-presupposition and WH questions in Igbo." In E. Voeltz (ed.), *Third Annual Conference in African Linguistics*, pp. 243-249. Bloomington: Indiana University.
- Schachter, P. 1966. "Generative account of Hausa ne/ce ." *Journal of African Languages* 5(1):34-53.

